



# Republican Party of Riverside County

Post Office Box 412 Murrieta, CA 92564 • (951) 677-7887 • www.riversidecountygop.com

## ENDORSEMENT QUALIFICATION FORM

### CANDIDATE & CAMPAIGN INFORMATION

**THIS QUESTIONNAIRE IS DUE IN ITS ENTIRETY NO LATER THAN AUGUST 15, 2022.**

**AN INCOMPLETE ENDORSEMENT QUALIFICATION FORM WILL INVALIDATE THE APPLICATION.**

Name as Listed on the Ballot: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Office Sought: \_\_\_\_\_ District: \_\_\_\_\_

Age: \_\_\_\_ Married: \_\_\_\_ Children: \_\_\_\_ How long have you resided in Riverside County? \_\_\_\_\_

Registered Republican? \_\_\_\_\_ Date of Registration \_\_\_\_\_

Campaign Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Website: \_\_\_\_\_

Committee Title: \_\_\_\_\_ FPPC #: \_\_\_\_\_

Staff Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**(If you require additional space, please feel free to attach additional information to this questionnaire labeled accordingly).**

1. Have you qualified for the ballot? Yes \_\_\_ No \_\_\_

2. List any Political Party you have been registered within the past five years.

3. Do you hold, or have you held an elected or appointed political office? \_\_\_\_\_

4. In the space below, please explain why you are running for this office.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Please describe your involvement in the Republican Party and any political or community organizations.

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Why should the Republican Party of Riverside County endorse you for this position?

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7. In a few sentences, please give your policy positions on two of the following items applicable to your office candidacy:

- a. *CITY COUNCIL CANDIDATES*: Describe the type of City Government in your City (all City Council Candidates to answer this question), Taxes, Transportation, and the Second Amendment.
- b. *BOARD OF TRUSTEES CANDIDATES*: Free Speech, Critical Race Theory, Local Education.
- c. *WATER BOARD CANDIDATES*: Water issues in Riverside County, Environment, Second Amendment
- d. *OTHER*: Second Amendment, Free Speech, Taxes

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The following section is **FOR INTERNAL USE ONLY** for the Republican Party of Riverside County, its Executive Committee, and Endorsement Committee Members. This information will not be made available to the public unless given permission and will not be shared with or sold to any third party.

**(When necessary, please complete the following questions on a separate attached document.)**

1. How much money do you believe you will need to compete successfully and win? \_\_\_\_\_
2. How much have you raised to date? (Personal loans to your Campaign Committee do not count.) \_\_\_\_\_
3. Please include a list of all of your official endorsements, to date, for verification. \_\_\_\_\_
4. Are you currently serving in the military? Yes \_\_\_ No \_\_\_
5. Have you ever previously served in the military, Yes \_\_\_ No \_\_\_  
If so, did you receive anything other than an honorable discharge? \_\_\_\_\_
6. Have you ever been convicted of a Misdemeanor or Felony? Yes \_\_\_ No \_\_\_
7. Please include your post-secondary education history. \_\_\_\_\_
8. Do you now or have you ever owned your own business? Yes \_\_\_ No \_\_\_ If so, for how long? \_\_\_\_\_
9. Have you previously run for elected political office? Yes \_\_\_ No \_\_\_  
If so, please include office election date(s) \_\_\_\_\_
10. Are you current on all of your financial obligations, including child support? Yes \_\_\_ No \_\_\_
11. Is there anything else in your past record, that you have not already included, including but not limited to civil actions against you or your spouse, accused of financial or sexual misconduct, anything else on public record that you feel may serve to harm your campaign or cause the Republican Party of Riverside County to rescind an endorsement? \_\_\_\_\_

*By signing this document, you swear or affirm that all information provided above and attached by you and your campaign is true and correct to the best of your knowledge.*

**The Republican Party of Riverside County Executive Committee reserves the right to revoke an endorsement with due cause and deliberation.**

**PLEASE RETURN THE COMPLETED FORM TO:**

Chairman, Jonathan Ingram at [chairman.jingram@riversidecountygop.com](mailto:chairman.jingram@riversidecountygop.com) and  
Vice Chair, Grace Suchowski at [vicechair.gsuchowski@riversidecountygop.com](mailto:vicechair.gsuchowski@riversidecountygop.com)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date